

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SHAPE INTERNATIONAL SCHOOL, WARD NO. 08, NADAN TOLA, RAMNAGAR ROAD, AMARPATAN
2	AFFILIATION NO.(IF APPLICABLE)	2310318
3	SCHOOL CODE (IF APPLICABLE)	312350
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO. 08, NADAN TOLA, RAMNAGAR ROAD, AMARPATAN, DISTRICT-SATNA, SATNA, MADHYA PRADESH - 485775
5	PRINCIPAL NAME	Mr. Ashish Shukla
6	PRINCIPAL QUALIFICATION	B.Tech., M.Tech, B.Ed.
7	SCHOOL EMAIL ID	shuklaashish17@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07675320320

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.theshapeinternationalschool.com/Recognition_Certificates.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.theshapeinternationalschool.com/Society_Registration.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.theshapeinternationalschool.com/NOC.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.theshapeinternationalschool.com/RTE_Recognition.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.theshapeinternationalschool.com/Building_Certificate.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.theshapeinternationalschool.com/Fire_Safety.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.theshapeinternationalschool.com/Self_Certification.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.theshapeinternationalschool.com/Water_Health_and_Sanitation_Certificate.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.theshapeinternationalschool.com/Fee_Structure.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.theshapeinternationalschool.com/Annual_Academic_Calender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.theshapeinternationalschool.com/School_Management_Committee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.theshapeinternationalschool.com/Parents_Teachers_Association.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.theshapeinternationalschool.com/Result.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Ashish Shukla
2	TOTAL NO. OF TEACHERS	25
	PGT	8
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Jyoti Pateriya (B.Ed. Special)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Bhavna Jain (M.A. psychology) (B.Ed. Special)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	14	100	All students passed in first division.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1673
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 335
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCVOFEjFBpVFQG0IDrPezkEA